

CRESSON COMMUNITY SPORTSMAN'S  
ASSOCIATION  
BY - LAWS  
APPROVED BY THE MEMBERSHIP:  
"" AUGUST 19, 1991. ""

**NO. 1**

NO CRITICISM, REFLECTION, ARGUMENT OR DEBATE TOUCHING ANY MEMBER'S CREED, COLOR OR NATIONALITY. OR POLITICAL PARTY DISCUSSION SHALL BE ALLOWED AT ANY MEETING OF THE CLUB

**NO. 2**

NO OFFICER. OR MEMBER OF THE CLUB SHALL USE IT AS A MEANS OF FURTHERING ANY PERSONAL POLITICAL OR OTHER ASPIRATIONS, NOR SHALL THE CLUB AS A WHOLE TAKE PART IN ANY MOVEMENT NOT IN KEEPING WITH REAL PURPOSE OF THE CLUB

**NO. 3**

NO FUNDS SHALL BE SOLICITED FROM ANY MEMBERS OF THE CLUB DURING MEETINGS BY ANY INDIVIDUAL NOT A MEMBER OF THE CLUB ANY SUGGESTIONS OR PROPOSITIONS MADE AT ANY MEETING OF THE CLUB CALLING FOR THE EXPENDITURE OF MONEY FOR OTHER THAN THE REGULAR OBLIGATIONS, SHALL BE REFERRED TO THE FINANCE COMMITTEE, WHO SHALL PROCEED TO RAISE FUNDS FOR SAID PURPOSES

**NO. 4**

THE FOLLOWING STANDING COMMITTEES SHALL BE APPOINTED BY THE PRESIDENT AND SHALL CONSIST OF FIVE (5) MEMBERS:

1. GAME (4 MEMBERS APPOINTED )
- 2 FISH (4 MEMBERS APPOINTED )
- 3 YOUTH ACTIVITIES (4 MEMBERS APPOINTED )
- 4 MEMBERSHIP (5 MEMBERS APPOINTED )
- 5 FINANCE (5 MEMBERS APPOINTED )

**NO. 5**

THE PRESIDENT SHALL **BE** EX -OFFICIO MEMBER OF ALL COMMITTEES AND ALL COMMITTEES SHALL CONSIST OF A CHAIRMAN. THE CHAIRMEN OF GAME, FISH AND YOUTH ACTIVITIES TO BE ELECTED BY THE MEMBERSHIP AND KNOWN AS DIRECTORS OF THEIR RESPECTIVE FIELDS.

**NO. 6**

THESE BY - LAWS MAY BE AMENDED OR ALTERED AT ANY REGULAR MEETING OF THE CLUB BY A MAJORITY VOTE OF THE MEMBERS PRESENT

**NO. 7**

NO AMENDMENT SHALL BE PUT TO VOTE UNLESS PUBLICIZED OF SUCH INTENT TO ALL MEMBERS ONE WEEK BEFORE THE MEETING ON WHICH THE AMENDMENT IS TO BE VOTED ON

**NO. 8**

ANY BY-LAWS CAN BE SUSPENDED AT ANY MEETING OF THE CLUB BY UNANIMOUS VOTE OF ALL MEMBERS PRESENT, EXCEPT BY - LAW NO. 7, PERTAINING TO THE METHOD OF AMENDING THESE, BY- LAWS.

**NO. 9**

THE CORPORATE SEAL OF THIS CLUB SHALL BE IN THE FORM OF A CIRCLE. THE INSIDE MARGIN OF WHICH SHALL APPEAR THE WORDS 'CRESSON COMMUNITY SPORTSMAN'S ASSOCIATION AND THE WORDS' INCORPORATED AUGUST 25. 1947. CRESSON. PENNA ' ARRANGED ACROSS THE INSIDE OF THE CIRCLE, FEDERAL ID # 2 5 - 154151519