

Greetings,

The purpose of this letter is to keep our membership informed of all aspects and functions of our fine organization.

Our wish to establish a quarterly news letter eluded us in the first quarter of 2006 due to the sheer volume of information required to accomplish the feat. To aid us in our efforts we ask that you please complete and return the enclosed "membership questionnaire" so we can add your current information to our new database. This information will be used by your Membership Committee only, and will be kept on file in the membership roster as required by our by-laws. You may mail the completed form or drop it off at a regular membership meeting held at 7:00 p.m. on the third Monday of every month. In the years to come a "membership application" will be included in the first quarter news letter for each member.

Current membership dues are \$10.00 and are now being accepted. If you are not in current standings, we would like to **invite you back**. If your dues are lapsed by 1 year+ there would be a re-in statement fee of \$10.00 plus the regular due fee of \$10.00.

Dues for 2007 (January 1 to December 31) will increase to \$15.00 and would be payable starting on October 1, 2006. We will be going back to a "MEMBERSHIP CARD" for identification and will get them out to you as soon as we update your information. In an effort to control safety and preserve our assets, a fellow member may ask to see your membership card by offering his or her card for your approval. Please do not be offended as no one member is personally acquainted with all of us. Anyone using club assets such as picnic tables, buffet tables, chairs etc.(as a "borrowed item") must have prior approval of no less than two board or committee members.

A lot of things are happening in the early months of 2006 and I'll begin with introducing you to our current officers and board members:

OFFICERS

President-.....Phil Miller
Vice-President-.....Dennis Wyland
Secretary/Treasurer-.....Carl Glacken
Director of Fish-....."Huck" Plazek
Director of Game-.....Rick Latterner
Director of Youth-.....Wayne Weaver
3Year Board-.....Tim Harris
3-Year Board-.....John Harris Jr.
3-Year Board-.....Rick Samanski
2-Year Board-.....Al Sorichetti
2-Year Board-.....Kenneth Hoover
2-Year Board-.....Raymond Harris
1-Year Board-.....Greg Durbin
1-Year Board-.....Jack Krug
1-Year Board-.....Jim Latterner
1-Year Honorary Board-.....Bob Harris (past president)
Recorder of minutes-.....Bridget McGough

COMMITTEES

Membership Committee:

Chairman- Dennis Wyland

Members: Ed McConnell, Barbara Knopp, Wayne Weaver, Rick McConnell

Finance Committee:

Chairman-Phil Miller

Members: Mark Drass, Jim Latterner, Wayne Weaver, Carl Glacken

Building and Grounds Committee:

Chairman-Jim Latterner

Members: Mick McConnell, Rick Latterner, Huck Plazek, Ken Hoover

Trap Committee:

Chairman-Phil Miller

Members: Ed McConnell, Rick Latterner, Rick Wyland, Wayne Weaver

Range officers: Ed McConnell and Rick Latterner

Archery Committee:

Chairman-Greg Durbin

Members: Dennis Wyland, Lorelei Ramsey, Brian Nileski, Vince Billetdeaux

If you have questions please contact these committee members. We will compile a phone list you can pick up at the clubhouse or have sent to you via e-mail or by request in the next quarters news letter. (Include your request with your completed questionnaire)

MEETINGS

A regular membership meeting is held in the clubhouse on the third Monday of every month. Please attend as many of these meetings as you can to stay in touch with the progress and direction of your club. Your suggestions, comments and personal opinions are valued assets; after all it is **your club**.

Minutes, Committee reports, Treasurers reports, Financial reports, Event reports all disclose where your money is going to and coming from. Copies of the minutes are posted in the clubhouse, please read them and keep yourself up-to-date.

Trap team meetings are the first Tuesday of each month and include a financial report, committee report and discussions pertaining to the operation and maintenance of the trap field. Trap practice is open to all members on Sundays at 3.00 p.m. and on Tuesdays at 5.00 p.m. during trap league season. Anyone interested in shooting on the league team please contact a committee member.

